



IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

2673

PATENT APPLICATION

William A Thompson

CASE 6

Serial No. 09/608406

Group Art Unit 2633

Filed June 30, 2000

Examiner H. Phan

Title Bi-directional Optical Transmission Using Dual Channel Bands

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AUG 07 2003

Technology Center 2600

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

SIR:

Enclosed is an amendment in the above-identified application.

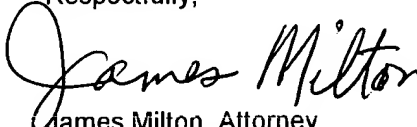
Please charge the amount of \$204 to **Lucent Technologies Deposit Account No. 12-2325** to cover the fee as calculated below. Duplicate copies of this letter are enclosed.

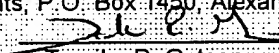
CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims for Fee Purposes	24	minus	22	2	x \$18 =	\$36
Independent Claims	5	minus	3	2	x \$84 =	\$168
Multiple Dependent Claims first presented with this amendment, if applicable					+ \$280	\$0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:						\$204

In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Deposit Account No. 12-2325** as required to correct the error.

Respectfully,

Date: August 1, 2003  
Docket Administrator (Room 3J-219)  
Lucent Technologies Inc.  
101 Crawfords Corner Road  
Holmdel, NJ 07733-3030

  
James Milton, Attorney  
Reg. No. 46935  
732-949-7365

I hereby certify that this correspondence is being deposited in the United States Postal Service as first class mail in an envelope with sufficient postage addressed to: Mail Stop: Fee Amendment  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on: August 1, 2003  
  
Date: 8/1/03  
Tamika R. Gatson

Serial No. 09/608,406

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

#6  
AMDA  
11.14.03

**Patent Application**

**Inventor:** William A. Thompson

**Case:** 6

**Serial No.:** 09/608,406      **Group Art Unit** 2633

**Filed:** June 30, 2000

**Examiner:** Hanh Phan

**Title:** Bi-Directional Optical Transmission Using Dual Channel Bands

**COMMISSIONER FOR PATENTS**  
**P.O. BOX 1450**  
**ALEXANDRIA, VA 22313-1450**

**SIR:**

**AMENDMENT**

This amendment is being filed in response to the Office Action dated June 5, 2003 and is being filed within the shortened statutory period set for response in the Office Action. Kindly amend the above-identified U.S. patent application as follows:

08/05/2003 ZJWARI 00000139 122325 09608406

01 FC:1201 168.00 DA  
02 FC:1202 36.00 DA